

2026 PUMPKINFEST

October 2nd, 3rd, and 4th

Sponsored by the Confluence Borough
and the Confluence Volunteer Fire Company

Vendor Application Form

BUSINESS NAME (if applicable) _____

NAME: _____ PHONE NUMBER: _____

ADDRESS: _____

EMAIL ADDRESS (optional) _____

Option #1
10' x 10' Space

Number 10' x 10' Spaces Needed _____ x \$135.00 = _____

Number Spaces Electric is Needed _____ x \$10.00 = _____

Total _____

Option #2
10' x 30' Space

Number of Spaces Needed w/Electric _____ x \$400 = _____

Additional 10' x 10' Space _____ x \$100 = _____

AMPS Needed (Max 50) _____ Total _____

Booth Type

Trailer: _____ Canopy/Tent: _____ Other: _____

If serving from a trailer, please indicate which side you will be serving from when viewing the trailer from the front (tongue/hitch). Left _____ Right _____

List of Items Being Sold

_____	_____
_____	_____
_____	_____

Please make check or money-order payable to PumpkinFest (*Your canceled check is your receipt*).

Return application form & payment to:

PumpkinFest

P.O. Box 11

Confluence, PA 15424

Application forms and payment must be received by September 1st!

Signature: _____

By signing this form, I agree to abide by all rules & regulations of PumpkinFest

For Office Use Only

Option _____ Check # _____

Amt Paid \$ _____

Spot # _____

Contact Information

Vendor Coordinator: pumpkinfestvendor@yahoo.com