



# PUMPKINFEST 2023

October 6th, 7th, and 8th

Sponsored by the Confluence Borough  
and the Confluence Fire Company



## Registration Form Commercial Vendor

NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Each Space is 10ft. x 30ft.**

Number of Spaces Needed with Electric: \_\_\_\_\_ X \$350.00 = \_\_\_\_\_

Additional 10ft.x10ft. Space: \_\_\_\_\_ X \$110.00 = \_\_\_\_\_

AMPS Needed: \_\_\_\_\_  
TOTAL = \_\_\_\_\_

**Please make check or money-order payable to PumpkinFest 2023.**

**Return registration form & payment to:**

PumpkinFest 2023  
2310 Humbert Road  
Confluence, PA 15424

**All registration forms and payment must be received by September 15<sup>th</sup>! NO EXCEPTIONS!**

### Itemized Vendor Selling List

#1	#5
#2	#6
#3	#7
#4	#8

**Please see Rules & Regulations form for more information.**

### Booth Type

Trailer: \_\_\_ Canopy/Tent: \_\_\_ Other: \_\_\_

If serving from a trailer, please indicate which side you will be serving from when viewing the trailer from the front (tongue/hitch). Left \_\_\_ Right \_\_\_

**Signature:** \_\_\_\_\_

By signing this form, I agree to abide by all rules & regulations of PumpkinFest 2023

### Contact Information

**Vendor Coordinator:** Laura DeHaven (814) 233-9466

**Vendor Mapping:** Kerry Betker (814) 395-5485

**General Information:** Ron Hostetler (814) 395-5793

**Car Show Information:** Doug Knight (814) 395-3728

**Co-Chairmen:** Todd Suder (724) 366-5590 and Tom Close (814) 395-3837